District: AVALON GROVES COMMUNITY DEVELOPMENT DISTRICT

Date of Meeting: Thursday, January 28, 2021

Time: 11:30 AM

Location: 17555 Sawgrass Bay Blvd

Clermont, Florida with

Zoom Conference Call Available

Dial-in Number: +1 253 215 8782 Meeting ID: 885 1088 1151

## Agenda

Note: For the full agenda package, please contact <u>ileger@dpfgmc.com</u>

- I. Roll Call
- II. Audience Comments (Limited to three minutes on agenda items)
- III. Office of Elected Supervisors & Form 1
  - A. Seat 3 Brad Walker
  - B. Seat 4 Jon Seifel
  - C. Seat 5 Candice Smith
  - D. Oath of Office Exhibit 1
  - E. Form 1 Exhibit 2
  - F. Consideration & Adoption of **Resolution 2021-03**, Certifying Exhibit 3 Election Results
  - G. Consideration & Adoption of **Resolution 2021-04**, Designating

    Exhibit 4

    Officers
- **IV.** Administrative Matters
  - A. Steadfast Environmental Waterway Inspection Exhibit 5
    - Consideration of Flush Cut Around Pond #5 Proposal Exhibit 6 \$5,040.00
  - B. Consideration for Approval The Minutes of the Board of
    Supervisors Regular Meeting Held October 22, 2020

    Exhibit 7
  - C. Consideration for Acceptance The December 2020 Unaudited Exhibit 8 Financial Report
  - D. Presentation of the January Field Operations Report Exhibit 9

	A.	Presentation of Supplemental Engineer's Report – To Be Distributed	
	B.	Presentation of Supplemental Assessment Report – To Be Distributed	
	C.	Consideration & Adoption of <b>Resolution 2021-05</b> , Delegated Award Resolution – <i>Exhibits A,B, &amp; C To Be Distributed</i>	Exhibit 10
	D.	Consideration of Appraisal for Land Acquisition – To Be Distributed	
	E.	Consideration & Adoption of <b>Resolution 2021-06</b> , Authorizing Boundary Amendment	Exhibit 11
	F.	Presentation of E-Verify Memo	Exhibit 12
	G.	Presentation & Consideration of E-Verify Memorandum of Understanding for Employers	Exhibit 13
	H.	Consideration of Partial Release of Regulatory Conservation Easement in Exchange for Substitute Mitigation for The Sanctuary (f/k/a Pacific Ace) – Avalon Groves, Permit No. IND-069-135777-3	Exhibit 14
	I.	Consideration of FMS Bonds Series 2021 Bonds Rule G-17 Disclosure Letter	Exhibit 15
VI.	Consent Agenda		
	A.	Ratification of <b>Resolution 2021-02</b> , Amending FY 2021 Budget	Exhibit 16
	B.	Ratification of Lighting Services Agreement Amendment #2	Exhibit 17
	C.	Ratification of Yellowstone Proposals	Exhibit 18
		➤ Phase 3 Mowing – November - \$1,182.22	
		➤ Village 1 Backflows - \$3,698.73	
VII.	Au	dience Comments (New Business)	
VIII.	VIII. Staff Reports		
	A.	District Manager	
	В.	District Counsel	
	C.	Amenity Manager	
IX.	Supervisors Requests		
<b>X.</b>	Ad	journment	

V.

**Business Matters**